

The Case For Animal Rights Tom Regan

How can someone who condemns hunting, animal farming, and animal experimentation also favor legal abortion, which is the deliberate destruction of a human fetus? The authors of *Beating Hearts* aim to reconcile this apparent conflict and examine the surprisingly similar strategic and tactical questions faced by activists in the pro-life and animal rights movements. *Beating Hearts* maintains that sentience, or the ability to have subjective experiences, grounds a being's entitlement to moral concern. The authors argue that nearly all human exploitation of animals is unjustified. Early abortions do not contradict the sentience principle because they precede fetal sentience, and *Beating Hearts* explains why the mere potential for sentience does not create moral entitlements. Late abortions do raise serious moral questions, but forcing a woman to carry a child to term is problematic as a form of gender-based exploitation. These ethical explorations lead to a wider discussion of the strategies deployed by the pro-life and animal rights movements. Should legal reforms precede or follow attitudinal changes? Do gory images win over or alienate supporters? Is violence ever principled? By probing the connections between debates about abortion and animal rights, *Beating Hearts* uses each highly contested set of questions to shed light on the other.

This book is a case-study collection examining the influences and functions of British Columbia's (BC) borders in the 21st century. *British Columbia's Borders in Globalization* examines bordering processes and the causes and effects of borders in the Cascadian region, from the perspective of BC. The chapters cover diverse topics including historical border disputes and cannabis culture and identity; the governance of transboundary water flows, migration, and preclearance policies for goods and people; and the emerging issue of online communities. The case studies provide examples that highlight the simultaneous but contradictory trends regarding borders in BC: while boundaries and bordering processes at the external borders shift away from the territorial boundary lines, self-determination, local politics and cultural identities re-inscribe internal boundaries and borders, that are both virtual and real. Moreover, economic protectionism, racial discourses and xenophobic narratives, driven by advances in technology, reinforce the territorial dimensions of borders. These case studies contribute to the literature challenging the notion that territorial borders are sufficient for understanding how borders function in BC; and in a few instances they illustrate the nuanced ways in which borders (or bordering processes) are becoming detached from territory. The chapters in this book were originally published as a special issue of the *Journal of Borderlands Studies*.

Animals and Ethics 101 helps readers identify and evaluate the arguments for and against various uses of animals, such: - Is it morally wrong to experiment on animals? Why or why not? - Is it morally permissible to eat meat? Why or why not? - Are we morally obligated to provide pets with veterinary care (and, if so, how much)? Why or why not? And other challenging issues and questions. Developed as a companion volume to an online "Animals & Ethics" course, it is ideal for classroom use, discussion groups or self study. The book presupposes no conclusions on these controversial moral questions about the treatment of animals, and argues for none either. Its goal is to help the reader better engage the issues and arguments on all sides with greater clarity, understanding and argumentative rigor. Includes a bonus chapter, "Abortion and

Animal Rights: Does Either Topic Lead to the Other?"

Argues that the way humans treat animals results from the contradiction between the ideas that animals have some rights, but that they are also property, and offers ways to resolve the conflict.

Shoah and Torah systematically takes up the task of reading the Shoah through the lens of the Torah and the Torah through the lens of the Shoah. The investigation rests upon (1) the metaphysical standing that the Nazis ascribed to the Torah, (2) the obliteration of the Torah in the extermination of the Jews, (3) the significance of the Torah for an understanding of the Shoah, and (4) the significance of the Shoah for an understanding of the Torah. The basis for the inquiry lies not in the content of a certain belief but in the categories of a certain mode of thought. Distinct from all other studies, this book is grounded in the categories of Jewish thought and Judaism—the categories of creation, revelation, and redemption—that the Nazis sought to obliterate in the Shoah. Thus, the investigation is itself a response to the Nazi project of the extermination of the Jews and the millennial testimony of the Jews to the Torah.

Gary L. Francione explains our historical and contemporary attitudes about animals by distinguishing the issue of animal use from that of animal treatment. He then presents a theory of animal rights that focuses on the need to accord all sentient nonhumans the right not to be treated as property.

Edited by Mylan Engel Jr. and Gary Lynn Comstock, this book employs different ethical lenses, including classical deontology, libertarianism, commonsense morality, virtue ethics, utilitarianism, and the capabilities approach, to explore the philosophical basis for the strong animal rights view, which holds that animals have moral rights equal in strength to the rights of humans, while also addressing what are undoubtedly the most serious challenges to the strong animal rights stance, including the challenges posed by rights nihilism, the “kind” argument against animal rights, the problem of predation, and the comparative value of lives. In addition, contributors explore the practical import of animal rights both from a social policy standpoint and from the standpoint of personal ethical decisions concerning what to eat and whether to hunt animals. Unlike other volumes on animal rights, which focus primarily on the legal rights of animals, and unlike other anthologies on animal ethics, which tend to cover a wide variety of topics but only devote a few articles to each topic, this volume focuses exclusively on the question of whether animals have moral rights and the practical import of such rights. The Moral Rights of Animals will be an indispensable resource for scholars, teachers, and students in the fields of animal ethics, applied ethics, ethical theory, and human-animal studies, as well as animal rights advocates and policy makers interested in improving the treatment of animals.

The Animal Ethics Reader is an acclaimed anthology containing both classic and contemporary readings, making it ideal for anyone coming to the subject for the first time. It provides a thorough introduction to the central topics, controversies and ethical dilemmas surrounding the treatment of animals, covering a wide range of contemporary issues, such as animal activism, genetic engineering, and environmental ethics. The extracts are arranged thematically under the following clear headings: Theories of Animal Ethics Nonhuman Animal Experiences Primates and Cetaceans Animals for Food Animal Experimentation Animals and Biotechnology Ethics and Wildlife Zoos and Aquariums Animal Companions Animal Law and Animal Activism Readings from

leading experts in the field including Peter Singer, Bernard E. Rollin and Jane Goodall are featured, as well as selections from Tom Regan, Jane Goodall, Donald Griffin, Temple Grandin, Ben A. Minteer, Christine Korsgaard and Mark Rowlands. Classic extracts are well balanced with contemporary selections, helping to present the latest developments in the field. This revised and updated Third Edition includes 31 new readings on a range of subjects, including animal rights, captive chimpanzees, industrial farm animal production, genetic engineering, keeping cetaceans in captivity, animal cruelty, and animal activism. The Third Edition also is printed with a slightly larger page format and in an easier-to-read typeface. Featuring contextualizing introductions by the editors, study questions and further reading suggestions as the end of each chapter, this will be essential reading for any student taking a course in the subject. With a new foreword by Bernard E. Rollin.

Human beings' responsibility to and for their fellow animals has become an increasingly controversial subject. This book provides a provocative overview of the many different perspectives on the issues of animal rights and animal welfare in an easy-to-use encyclopedic format. Original contributions, from over 125 well-known philosophers, biologists, and psychologists in this field, create a well-balanced and multi-disciplinary work. Users will be able to examine critically the varied angles and arguments and gain a better understanding of the history and development of animal rights and animal protectionist movements around the world. Outstanding Reference Source Best Reference Source

This book explains the concept of wearable computing, need for wearable technology, its advantages, application areas, state of art developments in this area, required material and technology, possible future applications including cyborg developments and the need for this sphere of influence in the future. The scope encompasses three major components, wearable computing (next generation of conventional computing, ergonomics), wearable technology (medical support, rehabilitation engineering, assistive technology support devices, army/combat usage) and allied technologies (miniature components, reliability, high performance integration, cyber physical systems, robotics). Aids reader to recognize the need and functional operations of a wearable computing device Includes diversified examples and case studies from different domains Presents a hybrid concept relating medical care and augmented reality Illustrates product level description examples and research ideas for future development Introduces various wearable technologies and other related technologies for enabling wearable computing This book is aimed at senior undergraduate, graduate students and researchers in computer and biomedical engineering, bioinstrumentation, biosensors, and assistive technology.

This third volume of articles dealing with advances in animal welfare science and philosophy covers a wide variety of topics. Major areas of discussion include the ethics and use of animals in biomedical research, farm animal behavior and welfare, and wildlife conservation. Three articles dealing with aspects of equine behavior and welfare cover new ground for this companion species. An in-depth study of the destruction of Latin America's tropical rain forests links the need for conservation and wildlife protection with the devastating impact of the international beef (hamburger) industry, and also highlights serious welfare problems in the husbandry of cattle in the tropics. Papers from a recent symposium at Moorhead State University, *Animals and Humans: Ethical Perspectives* have been included in this volume. Many of these are "benchmark" papers presenting the most up-to-date and documented evidence in support of animal welfare and rights. Articles opposing these position papers are included since they were part of the symposium, and because they provide the reader with a deeper understanding of the arguments given in support of various forms of animal exploitation. While there is no intent to endorse these views by publishing them, it should be

acknowledged that without an open and scholarly exchange of opposing of constructive exchange and conflict resolution will views, the possibility remain remote.

Animals and Society uses a variety of historical sources and a coherent social theory to tell the story of the invention of animal rights. It moves from incidents like the medieval execution of pigs to a discussion of the politics and strategies of modern rights organisations. The book also presents radical interpretations of nineteenth-century animal welfare laws, and the accounts of the Noble Savage. The insights generated by social science are always at the core of the discussion and the author draws on the work of Michel Foucault, Norbert Elias, Claude Levi-Strauss and Mary Douglas. This wide-ranging and accessible book provides a fascinating account of the relations between humans and animals. It raises far-reaching questions about the philosophy, history and politics of animal rights.

...an excellent look at cruelty to animals on an institutional level in various industries, taking a 'common sense perspective' and revealing many disturbing facts This is a tough but fair-minded revelation of how mass production of animals for food and other purposes results in cruelty that usually remains hidden from sight.-Publishers Weekly Erin Williams and Margo DeMello have written a compact and compelling treatise on how animals suffer in institutional settings and why people of conscience should take note and take action. They have put together an overwhelming case for a new ethic in dealing with animals, and my greatest hope is that it will have a vast readership.-Wayne Pacelle, President & CEO, The Humane Society of the United States Our treatment of animals in modern America is full of contradictions. Pets are a beloved feature of most American households, many enjoying the most luxurious food and accessories, and reveling in the love and companionship from their human families. At the same time, animals raised for food or clothing, or used for medical experiments and product testing, often live painful, lonely lives in small cages from birth to death. And wild animals suffer in other ways - losing their lives as their habitats disappear, being hunted for trophies, and finding themselves removed from their homes for the exotic pet trade. Why Animals Matter: The Case for Animal Protection offers a concise yet complete overview of the problems of animal suffering, linking them to larger issues of human and environmental exploitation. Authors Erin E. Williams and Margo DeMello examine industries that exploit animals - meat processing companies and agribusinesses; medical experimentation and cosmetic testing facilities; the entertainment industry (circuses, rodeos, zoos, racing, and film making); the pet industry; the fur and leather industry; and commercial and recreational activities centered on hunting. The authors also consider the adverse environmental effects of animal exploitation from pollution to deforestation and the depletion of biodiversity. In addition, they look at the connections between the poor treatment of animals and human exploitation of immigrants, slaughterhouse and farm workers, as well as the larger issues of globalization, hunger, and the negative consequences for Third World nations. Highly informative yet very reader-friendly, this book not only explores the connections between animal and human suffering, but also integrates solid information with positive case studies of rescued animals and inspiring stories of individual successes. FURTHER PRAISE FOR WHY ANIMALS MATTER: Why Animals Matter isn't a good book, it's a great book! It's not only easy to read but also packed with useful and up-to-date information concerning the innumerable ways in which humans selfishly use animals, why animals need to be protected now more than ever, and how we all can play a role in this social movement by making humane choices that are good for animals and our one and only planet. I will recommend it to people worldwide.-Marc Bekoff, Professor of Biology, University of Colorado-Boulder Author of The Ten Trusts (with Jane Goodall) and The Emotional Lives of Animals; Editor of the Encyclopedia of Human-Animal Relationships: A Global Exploration Of Our Connections with Animals Erin E. Williams (Silver Spring, MD) works for the Humane Society of the United States. Margo DeMello (Placitas, NM) is a lecturer at Central New Mexico Community College, administrative director of the House Rabbit Society, and the author of

Bodies of Adornment, Bodies of Inscription, Low-Carb Vegetarian, and Stories Rabbits Tell. In this 2nd edition the author has substantially revised his book throughout, updating the moral arguments and adding a chapter on animal minds. Importantly, rather than being a polemic on animal rights, this book is also a considered and imaginative evaluation of moral theory as explored through the issue of animal rights.

Globally, nearly 70 billion animals are farmed annually for meat, milk and eggs. Two-thirds of these are farmed intensively. The views held by food companies on animal stewardship, and the management practices and processes that they adopt are, therefore, of critical importance in determining the welfare of these animals. Yet, despite the scale of the food industry's impact, farm animal welfare remains a relatively immature management issue. There is a lack of consensus around the specific responsibilities companies have for farm animal welfare, and around how companies should treat the animals in their or in their suppliers' care. This book, *The Business of Farm Animal Welfare*, provides an extensive, authoritative analysis of current corporate practice on farm animal welfare. It critically reviews and assesses the ethical and business case for action. Through a series of practitioner case-studies, it describes how companies have addressed farm animal welfare in their operations and supply chains. It analyses the key barriers to companies adopting higher standards of farm animal welfare, and offers a series of practical recommendations to companies, consumers and policy makers on the role that they might play in raising farm animal welfare standards across the food industry. As the first comprehensive account of business and farm animal welfare, this book is an essential resource for researchers, practitioners and general readers looking to understand and influence corporate practice on farm animal welfare.

In *Refugees*, Nathan Bell argues for nothing less than a new concept of the political: that societies (liberal or not, in the mode of the sovereign state or some other form) embrace an ethos of responsibility for others, where the right to seek asylum becomes foundational for politics itself.

He puts the issue of animal rights in historical context, drawing parallels between animal rights activism and other social movements, including the anti-slavery movement in the nineteenth century and the gay-lesbian struggle today. He also outlines the challenges to animal rights posed by deep ecology and ecofeminism to using animals for human purposes and addresses the ethical dilemma of the animal rights advocate whose employer uses animals for research."--BOOK JACKET.

Examines the philosophical aspects of the treatment of animals and argues that animals have a basic moral right to respectful treatment

Here, for the first time, the world's two leading authorities--Tom Regan, who argues for animal rights, and Carl Cohen, who argues against them--make their respective case before the public at large. The very terms of the debate will never be the same. This seminal moment in the history of the controversy over animal rights will influence the direction of this debate throughout the rest of the century. Visit our website for sample chapters!

More than twenty years after its publication, Peter Singer's *Ethics into Action* continues to inspire new activists through its portrayal of Henry Spira and the animal rights movement. With a new preface from the author, this edition celebrates the continued importance of social movements and provides a path towards furthering changes in our world.

From an award-winning historian, the outlandish story of the man who gave rights to animals. In *Gilded Age America*, people and animals lived cheek-by-jowl in environments that were dirty and dangerous to man and beast alike. The industrial city brought suffering, but it also inspired a compassion for animals that fueled a controversial anti-cruelty movement. From the center of these debates, Henry Bergh launched a shocking campaign to grant rights to animals. *A Traitor to His Species* is revelatory social history, awash with colorful characters. Cheered on by thousands of men and women who joined his cause, Bergh fought with robber barons, Five

Points gangs, and legendary impresario P.T. Barnum, as they pushed for new laws to protect trolley horses, livestock, stray dogs, and other animals. Raucous and entertaining, *A Traitor to His Species* tells the story of a remarkable man who gave voice to the voiceless and shaped our modern relationship with animals.

The necessity for animal use in biomedical research is a hotly debated topic in classrooms throughout the country. Frequently teachers and students do not have access to a balanced, factual material to foster an informed discussion on the topic. This colorful, 50-page booklet is designed to educate teenagers about the role of animal research in combating disease, past and present; the perspective of animal use within the whole spectrum of biomedical research; the regulations and oversight that govern animal research; and the continuing efforts to use animals more efficiently and humanely.

International Community Development Practice provides readers with practice-based examples of good community development, demonstrating its value for strengthening people power and improving the effectiveness of development agencies, whether these be governmental, non-governmental or private sector. The chapters focus upon the making of the community development profession and the eight core competences required of the professional practitioner, as outlined by the International Association for Community Development (IACD), whatever their job title or host agency, in order to be able to undertake community development. These are concerned with the ability of the practitioner to: Put ethics and values into practice Engage with communities Ensure participatory planning Organize for change Support learning for change Promote diversity and inclusion Build leadership and infrastructure Develop and improve policy and practice From a policy perspective, the book will reassert the role of community development approaches as related to a wide variety of global challenges, including poverty amelioration, climate change, human rights, peace building and social, environmental, political and economic development. From a practice perspective, the book will reassert the importance of high levels of professional competence building upon decades of experience in the field around the world by development practitioners working in community work, social work, health, adult education, environmental protection, local economic development, urban design, cultural work and other disciplines concerned to support effective community development.

The scholar and author of *An American Trilogy* makes the case to establish legal rights for chimpanzees and bonobos. *Rattling the Cage* explains how the failure to recognize the basic legal rights of chimpanzees and bonobos in light of modern scientific findings creates a glaring contradiction in our law. In this witty, moving, persuasive, and impeccably researched argument, Wise demonstrates that the cognitive, emotional, and social capacities of these apes entitle them to freedom from imprisonment and abuse. "The animals' Magna Carta." —Jane Goodall, from the Foreword "This is an impassioned, fascinating, and in many ways startling book." —Cass Sunstein, *New York Times Book Review* "One of those rare books that are deeply troubling in the best sense of the word, intellectually and ethically." —Edward O. Wilson, Harvard University "Path-breaking...Every lawyer, every judge, and every legislator should read this book." —Peter Singer, Princeton University "Documenting the treatment of our close primate cousins, which are routinely kidnapped for biomedical research, slaughtered for their meat and caged in roadside zoos, Wise notes that chimpanzees and bonobos are nearing annihilation This impassioned, closely argued brief presents a formidable challenge to the treatment of animals perpetrated by agribusiness, scientific research, the pharmaceutical industry, hunters, live-animal traders and others. It's a clarion call for rethinking the animal-human relationship." —Publishers Weekly

AAP Prose Award Finalist 2018/19 *Management of Animal Care and Use Programs in Research, Education, and Testing, Second Edition* is the extensively expanded revision of the popular *Management of Laboratory Animal Care and Use Programs* book published earlier this

century. Following in the footsteps of the first edition, this revision serves as a first line management resource, providing for strong advocacy for advancing quality animal welfare and science worldwide, and continues as a valuable seminal reference for those engaged in all types of programs involving animal care and use. The new edition has more than doubled the number of chapters in the original volume to present a more comprehensive overview of the current breadth and depth of the field with applicability to an international audience. Readers are provided with the latest information and resource and reference material from authors who are noted experts in their field. The book:

- Emphasizes the importance of developing a collaborative culture of care within an animal care and use program and provides information about how behavioral management through animal training can play an integral role in a veterinary health program
- Provides a new section on Environment and Housing, containing chapters that focus on management considerations of housing and enrichment delineated by species
- Expands coverage of regulatory oversight and compliance, assessment, and assurance issues and processes, including a greater discussion of globalization and harmonizing cultural and regulatory issues
- Includes more in-depth treatment throughout the book of critical topics in program management, physical plant, animal health, and husbandry.

Biomedical research using animals requires administrators and managers who are knowledgeable and highly skilled. They must adapt to the complexity of rapidly-changing technologies, balance research goals with a thorough understanding of regulatory requirements and guidelines, and know how to work with a multi-generational, multi-cultural workforce. This book is the ideal resource for these professionals. It also serves as an indispensable resource text for certification exams and credentialing boards for a multitude of professional societies Co-publishers on the second edition are: ACLAM (American College of Laboratory Animal Medicine); ECLAM (European College of Laboratory Animal Medicine); IACLAM (International Colleges of Laboratory Animal Medicine); JCLAM (Japanese College of Laboratory Animal Medicine); KCLAM (Korean College of Laboratory Animal Medicine); CALAS (Canadian Association of Laboratory Animal Medicine); LAMA (Laboratory Animal Management Association); and IAT (Institute of Animal Technology).

Discusses the history of philosophy regarding human-animal relationships, arguing that historical philosophical indifference to animal life has in fact demeaned humanity.

Gary L. Francione is a law professor and leading philosopher of animal rights theory. Robert Garner is a political theorist specializing in the philosophy and politics of animal protection. Francione maintains that we have no moral justification for using nonhumans and argues that because animals are property or economic commodities laws or industry practices requiring "humane" treatment will, as a general matter, fail to provide any meaningful level of protection. Garner favors a version of animal rights that focuses on eliminating animal suffering and adopts a protectionist approach, maintaining that although the traditional animal-welfare ethic is philosophically flawed, it can contribute strategically to the achievement of animal-rights ends. As they spar, Francione and Garner deconstruct the animal protection movement in the United States, the United Kingdom, Europe, and elsewhere, discussing the practices of such organizations as PETA, which joins with McDonald's and other animal users to "improve" the slaughter of animals. They also examine American and European laws and campaigns from both the rights and welfare perspectives, identifying weaknesses and strengths that give shape to future legislation and action.

Cass Sunstein and Martha Nussbaum bring together an all-star cast of contributors to explore the legal and political issues that underlie the campaign for animal rights and the opposition to it. Addressing ethical questions about ownership, protection against unjustified suffering, and the ability of animals to make their own choices free from human control, the authors offer numerous different perspectives on animal rights and animal welfare. They show that whatever one's ultimate conclusions, the relationship between human beings and nonhuman animals is

being fundamentally rethought. This book offers a state-of-the-art treatment of that rethinking. Essay from the year 2013 in the subject Philosophy - Philosophy of the Present, grade: 0.7, University of Nairobi, course: Environmental Ethics, language: English, abstract: This paper discusses and contrasts the positions for and against the use of animals for the advancement of science. Moreover, the paper questions how right the use of animals is and whether we should be bothered by their sentience. The issue of animal rights begins with the question of what sort of beings are deserving of moral regard. Do we only treat human beings or include animals as well? It also begs the question, how are we supposed to treat animals? Do they have moral rights? When animals suffer, can we equate it to human suffering? Should we ban both experimentation on animals and large scale commercial farming of animal? What is the moral status of animals? Do we have a moral obligation to become vegetarians instead of eating animals? Peter Singer in 1975 wrote a book *Animal Liberation* which launched the animal rights movement. It was and is a call for an end to human tyranny towards animals. It was a call to end the pain and suffering of animals. In fact, Peter Singer likened the tyranny on animals with that of white humans over black humans. Peter Singer position today is classified as utilitarianism following on Jeremy Bentham's agreement for sentience as the bar we should use to measure morality as opposed to reason. The argument runs as follows. Since all sentient beings have the ability to suffer, it follows that they have interests. And since they have interests, when these are frustrated, it leads to suffering. Being a utilitarian, Singer's position is one that seeks to maximize satisfaction of interests whether they are of humans or animals. What about Tom Regan's position? Tom Regan on the other hand adopts a deontological rights position which is the view that animals, like men are "ends in themselves" and therefore ought not to be exploited. Animals and humans have equal rights. In fact, to Regan, animals have similar essential properties like humans with regards to desires, memories, and intelligence and so on and this therefore gives them equal intrinsic value like humans. Regan is more radical than Singer. Why? He calls for the total end to commercial animal farming, all hunting and trapping of animals, all animals' experimentation even eating of animals. This article discusses and contrasts the positions taken by these eminent scholars. THE argument for animal rights, a classic since its appearance in 1983, from the moral philosophical point of view.

One of those rare books that can change the reader's view of our position in the world and within the animal kingdom, *Unlocking the Cage* is a landmark both in its scientific insight and in its challenge to the law. As Steven Wise continues his exploration of animal cognition along the evolutionary spectrum--from apes to dolphins, parrots, elephants, dogs, and even honeybees--he finds astonishing answers to the big question in animal rights today: Where do we draw the line? The law has firm criteria for personhood and Wise shows how certain non-human animals meet those criteria. Readers will be enthralled as they follow Wise's firsthand investigations of the work of the world's most famous animal experts: in Kenya with Cynthia Moss and the touchingly affectionate elephant families of Amboseli, in the mountains of Uganda with Richard Wrangham and the chimpanzees of the Kibale Forest, at MIT with Irene Pepperberg and her amazing and witty gray parrot, Alex, and in the California sanctuary where Penny Paterson has spent two decades learning about the skills and vivid personality of Koko the gorilla. In many cases, Wise was even able to sustain an extended conversation with these extraordinary creatures. Steven Wise is the world's foremost expert on the legal rights of animals and has devoted his life to litigating, writing, and working on their behalf. No one with a shred of curiosity about animals, about rights, or about justice will want to miss this book. A Merloyd Lawrence Book

By exploring the ethical differences between humans and animals, *Animalkind* establishes a middle ground between egalitarianism and outright dismissal of animal rights. A thought-provoking foray into our complex and contradictory relationship with animals. Advocates that we

owe each animal due respect Offers readers a sensible alternative to extremism by speaking of respect and compassion for animals, not rights Balances philosophical analysis with intriguing facts and engaging tales

Do animals have moral rights? If so, which ones? How does this affect our thinking about agriculture and experimentation? If animals have moral rights, should they be protected by law? These are some of the questions addressed in this collection, which contains more than 30 papers spanning nearly 40 years of debates about animal rights. It includes work by leading advocates of animal rights both in philosophy and law, as well as contributions by those resolutely opposed to the very idea of animal rights. A substantial Introduction surveys key arguments in the area and puts the papers in context.

By presenting models for understanding animals' moral status and rights, and examining their mental lives and welfare, the author explores the implications for how we should treat animals in connection with our diet, zoos, and research.

Regan provides the theoretical framework that grounds a responsible pro-animal rights perspective, and ultimately explores how asking moral questions about other animals can lead to a better understanding of ourselves.

In a world reeling from a global pandemic, never has a treatise on veganism—from our foremost philosopher on animal rights—been more relevant or necessary. “Peter Singer may be the most controversial philosopher alive; he is certainly among the most influential.” —The New Yorker Even before the publication of his seminal *Animal Liberation* in 1975, Peter Singer, one of the greatest moral philosophers of our time, unflinchingly challenged the ethics of eating animals. Now, in *Why Vegan?*, Singer brings together the most consequential essays of his career to make this devastating case against our failure to confront what we are doing to animals, to public health, and to our planet. From his 1973 manifesto for *Animal Liberation* to his personal account of becoming a vegetarian in “The Oxford Vegetarians” and to investigating the impact of meat on global warming, Singer traces the historical arc of the animal rights, vegetarian, and vegan movements from their embryonic days to today, when climate change and global pandemics threaten the very existence of humans and animals alike. In his introduction and in “The Two Dark Sides of COVID-19,” cowritten with Paola Cavalieri, Singer excoriates the appalling health hazards of Chinese wet markets—where thousands of animals endure almost endless brutality and suffering—but also reminds westerners that they cannot blame China alone without also acknowledging the perils of our own factory farms, where unimaginably overcrowded sheds create the ideal environment for viruses to mutate and multiply. Spanning more than five decades of writing on the systemic mistreatment of animals, *Why Vegan?* features a topical new introduction, along with nine other essays, including: • “An Ethical Way of Treating Chickens?,” which opens our eyes to the lives of the birds who end up on so many plates—and to the lives of their parents; • “If Fish Could Scream,” an essay exposing the utter indifference of commercial fishing practices to the experiences of the sentient beings they scoop from the oceans in such unimaginably vast numbers; • “The Case for Going Vegan,” in which Singer assembles his most powerful case for boycotting the animal production industry; • And most recently, in the introduction to this book and in “The Two Dark Sides of COVID-19,” Singer points to a new reason for avoiding meat: the role eating animals has played, and will play, in pandemics past, present, and future. Written in Singer’s pellucid prose, *Why Vegan?* asserts that human tyranny over animals is a wrong comparable to racism and sexism. The book ultimately becomes an urgent call to reframe our lives in order to redeem ourselves and alter the calamitous trajectory of our imperiled planet.

A powerful re-examination of the animal rights movement and its shortcomings.

This shocking expose dispels the negative image of animal rights advocates portrayed by the media, unmasking the fraudulent rhetoric of human treatment favored by animal exploiters, and explains why existing laws function to legitimize institutional cruelty.

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